DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY Ranchi, Jharkhand.



SHORT TENDER NOTICE FOR SUPPLY OF SNACKS, FOOD PACKETS, LUNCH PACKETS AND BUFFET LUNCH FOR 2nd

CONVOCATION CEREMONY

AT

DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY RANCHI.



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY Ranchi, Jharkhand.

SHORT TENDER NOTICE

Memo No: DSPMU/ G/61/25

Dr. Shyama Prasad Mukherjee University, Ranchi-834008, Jharkhand invites tenders under two bid system (Part-I: Technical Bid and Part II: Financial Bid), from experienced and reputed dealers/firms/distributors for **Tender ID:** DSPMU/G/56/25 dated 21.01.2025 for "Supply of Snacks, Food Packets, Lunch Packets and Buffet Lunch for 2nd Convocation Ceremony at DSPMU, Ranchi".

Sno	Activity	Date	
1.	Publication of Tender Document in University	23.01.2025 at 01:00 PM	
	Website		
2	Last Date & Time for Submission of Tender	27.01.2025 till 11:30 PM	
	Documents		

The detailed information about the tender document can be obtained from university website www.dspmuranchi.ac.in.

Registrar DSPMU, Ranchi

Dated: 22.01.2025



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

P.O.: Ranchi College, Morabadi, Ranchi – 834008, Jharkhand• Email: registrardspmuranchi@gmail.com, Website: www.dspmuranchi.ac.in

SHORT TENDER NOTICE

Dr. Shyama Prasad Mukherjee University, Ranchi-834008, Jharkhand invites tenders under two bid system (Part-I: Technical Bid and Part II: Financial Bid), from experienced and reputed dealers/firms/distributors for "Supply of Snacks, Food Packets, Lunch Packets and Buffet Lunch for the 2nd Convocation Ceremony of Dr. Shyama Prasad Mukherjee University, Ranchi" to be held on 7th Feburary, 2025 at Dr. Ram Dayal Munda Ground, Dr. Shyama Prasad Mukherjee University, Ranchi.

SCHEDULE OF TENDER

Name of the Office Inviting Tender	Registrar, Dr. Shyama Prasad Mukherjee University, Ranchi.			
Nature of Work/Services	Supply of Snacks, Food Packets, Lunch Packets and Buffet Lunch for 2 nd Convocation Ceremony at DSPMU Ranchi			
Tender No.	DSPMU/G/56/25, Dated: 22/01/2025			
Tender Processing Fee.	₹ 5,000/- (Rupees Two Thousand Only)			
EMD (Refundable)	₹ 1,00,000/- (Rupees One Lakhs Only)			
Publication of Tender on University website	23/01/2025 at 01:00 PM			
Last date and time for Submission of tender documents	27/01/2025 till 11:30 AM			
Date and Time for Opening of the Tender (Technical Bid only)	27/01/2025 at 2:00 PM			
Date and Time for Opening of the Financial Bid	Will be intimated at the time of Technical Bid Opening			
Place of Tender Opening	Dr. Shyama Prasad Mukherjee University, Ranchi			

Note:-*If the tender is not opened on the above date, due to unforeseen circumstances, then the next working day will be considered as tender opening date.*

INSTRUCTIONS TO BIDDERS

- 1. Tender document can be downloaded from the University Website www.dspmuranchi.ac.in only.
- 2. The bidders are requested to read the tender document carefully and ensure all the compliance with instructions herein. Non-compliance of the instructions contained in this document may disqualify the bidders from the tender process.
- 3. All offers should be written in the English and price should be written in both, figures and words. The offer should be typed or written by ink pen or ball pen. Offer in pencil will be ignored.
- 4. The agencies/bidders/firms are advised to read carefully the tender documents and terms and conditions before quoting/submitting their bid.
- 5. All the pages of the tender documents should be signed and stamped by bidders for their acceptance of all terms and conditions of the tender.
- 6. Quoting firms must put page number on every page of the bid. It is also required that page nos. of the documents attached should be mentioned against each item of the main bid.
- 7. The Tender Fee and EMD must be deposited in the form of Demand Draft from any scheduled nationalized bank drawn in favour of "The Registrar, Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand" payable at Ranchi before the last date of bid submission.
- 8. The tenderer should submit the Tender Documents in Two Bidding System i.e. Separate Envelope for both Technical Bid and Financial Bid.
- 9. On first Envelope the tenderer will write "Technical Bid" in clear words on an envelope and put all the documents and certificates (including the Demand Draft of Tender Fees and Earnest Money Deposit) demanded with the tender in it and seal it and write the Firm/Company name and address clearly on it.
- 10. On the second envelope, write "Financial Bid" in clear words and mention the rate and put it in the envelope and seal it. No other document other than the rate will be put in this envelope. All the rates will be computer typed.
- 11. Both the sealed envelopes containing the Technical bid and the Financial bid will be put together in a third envelope and the envelope will be sealed and Firm/ Establishment Name, address and telephone number will be written on that envelope along with the Tender ID and Tender Name mentioned. The sealed envelope will be sent/deposited by

- speed post or registered post or courier addressing "The Registrar, Dr. Shyama Prasad Mukherjee University, Morabadi, Ranchi 834008" or by hand in "Office of Section Officer, General Section, DSPMU, Ranchi".
- 12. The tenderer will sign all the documents of the technical and financial proposal himself.
- 13. The interested bidders can obtain the Tender Document from the Office of the Section Officer or from the university website www.dspmuranchi.ac.in during normal working days between 10:00 AM to 04:30 PM starting from 22.01.2025 01:00 PM. The Bidder should submit the Bid document on firm's letter pad through Registered Post/Speed Post/Courier addressing "The Registrar, Dr. Shyama Prasad Mukherjee University, Morabadi, Ranchi 834008" or by Hand in "Office of Section Officer, General Section, DSPMU, Ranchi". The cover superscripted with the Tender ID followed by "Supply of Snacks, Food Packets, Lunch Packets and Buffet Lunch for 2nd Convocation Ceremony at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand". The Bid document must reach the above-mentioned office latest by 27.01.2025, 11:30 AM.
- 14. Address and contact numbers for seeking clarifications & Communication: -

Controller of Examination,
Dr. Shyama Prasad Mukherjee University,
Morabadi,
Ranchi.

TERMS & CONDITIONS

THE TENDERER IS REQUESTED TO SUBMIT THE FOLLOWING DOCUMENTS AT THE TIME OF SUBMISSION OF TENDER DOCUMENT WITHOUT WHICH THE TENDER WILL BE REJECTED.

- 1. Bidders must compulsorily attach the following documents with the technical bid under the Jharkhand Goods and Services Tax Act:
 - a. Copy Incorporation Certificate/ Company Registration Certificate.
 - b. GST Registration Certificate.
 - c. Copy of Trade Licence/ Labour Licence.
 - d. Updated GST Return (GST-3B/GST-4).
 - e. Original copy of the document verified by a Chartered Accountant regarding the average turnover of the firm/agency of Rs 10,00,00,000/- (Rupees Ten Crores) in the last three years (year 2021 22, 2022-23, 2023-24).
 - f. Experience certificate related to successful execution of government programs in the financial year 2021-22, 2022-23, 2023-24 (political program will not be valid).
- 2. The bidders / firm or agency must attach the following documents under the Income Tax Act with the technical bid.
 - a. Income Tax Return for Financial Year 2021-22, 2022-23, 2023-24.
 - b. Photocopy of PANCARD.
- 3. The bidder should submit the Tender Fees of ₹ 5,000/- (Rupees Five Thousand Only) and EMD of ₹ 1,00,000/- (Rupees One Lakhs Only) in the form of DD/Banker's Cheque drawn in favour of "The Registrar, DSPMU" Payable at Ranchi. The original DD/Banker's Cheque of Tender Fees and Earnest Money Deposit (EMD) must be sent along with hard copies while submission of Tender Document. The tender received without bank draft will not be considered.
- 4. A notarized affidavit regarding the bidder not being blacklisted must be attached with the tender.
- 5. The bidder must have minimum 05 years' experience in Supply of Food Items to Government Departments. In this regard, it will be mandatory to attach a copy of the work order of the same.
- 6. The bidder must have experience of supply of 5000 packets in an event conducted by Government.
- 7. The bidders should have local kitchen in Ranchi.

- 8. The bidder should have experience in supplying food items to Dr. Shyama Prasad Mukherjee University. Copies for the same should be attached in the Tender Document.
- 9. No advance amount will be given for the work, but after completion of the work, if the work is found to be of standard quality, the bidders will be paid.
- 10. The work must be done at the rate submitted by the bidder. No separate handling/transportation expenses/labor will be given for this.
- 11. The technical bid of the received tenders will be opened first and their technical evaluation will be done in the presence of the tenderers. The financial bid of only those tenderers who are found technically qualified will be opened.
- 12. The work order will be issued only to the tenderer who has submitted the rate.
- 13. The bill will be paid after deducting tax at source and income tax applicable on the material supplied/work done as per the rate accepted in the tender.
- 14. Civil Court Ranchi will be the competent court for settlement of any kind of dispute.
- 15. The Competent Authority of Dr. Shyama Prasad Mukherjee University, reserve the right to accept or reject any tender or all tenders without assigning any reason. All the tenders, in which any of the prescribed conditions is not fulfilled or any condition including that of conditional rebate is put forth by the tenderer, shall be summarily rejected.
- 16. The tender for the work shall remain open for acceptance for a period of Ninety (90) days from the date of opening of tender.
- 17. The EMD of unsuccessful tender shall be refunded after the award of work to the successful tender.
- 18. The selection of the agency will be at the sole discretion of the Dr. Shyama Prasad Mukherjee University who reserves its right to accept or reject any or all the proposals without assigning any reason.
- 19. The Work for the "Supply of Snacks, Food Packets, Lunch Packets and Official Buffet for 2nd Convocation Ceremony at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand." shall be awarded to the qualified responsive tenderer who has quoted in order lowest rate.
- 20. Delay / Late submission of Bid tenders for whatever is the reason will summarily be rejected.

Technical Bid

TENDER FOR SUPPLY SNACKS, FOOD PACKETS, LUNCH PACKETS AND OFFICIAL BUFFET FOR 2nd CONVOCATION CEREMONY AT DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

S. No.	Details to be Furnished by the Tenderer		Details provided by the Tenderer
1.	Name and address of the contractor with		
1.	phone no. and e-mail ID, if any.	•	
	Registration number and date of		
2.	registration of the company/ cooperative/		
۷.	agency/ SHG/ Society, if any.	•	
	(Certificate to this effect should be enclosed)		
3.	Year of Establishment	:	
	Type of Organization:	:	
	(Whether Proprietorship, Partnership,		
	Private Ltd. Company or Co-operative body etc.).		
4.	In case the applicant is a non-individual,		
4.	Certified copy of a Partnership deed/		
	Certificate of Incorporation /Certificate of		
	Registration issued by the Registrar of Cooperative		
	Societies/as the case, should be enclosed.		
5.	PAN Number(photocopy to be enclosed)	:	
6.	Service tax, Sales tax/ GST Registration No.,	:	
0.	(Number and photocopy of certificates to be given)		
7.	Any other Information	:	

Further it is certified that I/We will abide by the technical and commercial terms and conditions of the Tender and also other rules and regulations of Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand.

(Signature of the Tenderer with seal)

<u>Financial Bid</u> Format for Financial Bid

To

The Registrar, Dr. Shyama Prasad Mukherjee University, Morabadi, Ranchi, Jharkhand.

Sub: Submission of Financial Bid for Supply of Snacks, Food Packets, Lunch Packets and Official Buffet for 2nd Convocation Ceremony at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand.

Madam,

In response to your advertisement of Tender Id: DSPMU/G/56/25 dated 22.01.2025 for "Supply of Snacks, Food Packets, Lunch Packets and Official Buffet for 2nd Convocation Ceremony at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand we herewith submit our financial bid.

S No	Description	Qty	Rate Quoted Should Not Exceed the Given Rate	Rate (Excluding GST)	Taxable Amount (Excluding GST)
1	Stage - Dry Fruits and Coconut	50 plates.	Less than ₹ 170/- per Plate		
2	Student Food Packets	6000 packets	Less than ₹ 120/- per packet		
3	Tea & Cookies	200 plates.	Less than ₹ 30/- per plate		
4	Mineral Water	7000 bottles.	Less than ₹ 7/- per bottle		
5	Official Buffet (Veg)	300 persons	Less than ₹ 475/- per person		
6	Lunch Packet (Veg)	300 packets	Less than ₹ 230/- per packet		
Total Amount					

*The Lowest rate of bid will be considered for award of work.
Name of the Bidder:
Address of the Bidder:
Date: (Signature of the Tenderer with seal)